U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

a. f.

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 6779	2. Fiscal Year Covered From:		
,	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	Name, file number, and address of labor organization.		
Name JOHN HIGGINS	Name TEAMSTERS LOCAL UNION 473		
	Labor Organization File Number 038-241		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 3320 SUPERIOR AVENUE	Street 3320 SUPERIOR AVENUE		
City CLEVELAND	City CLEVELAND		
State Ohio ZIP Code + 4 44114	State Ohio ZIP Code + 4 44114		
5. Position in labor organization. UNION REPRESENTATIVE			
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, monetary value from an employer whose employees your organiz	or derived income or other economic benefit of atlon represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
	7.b. Amount.		
Street			
City			
State ZIP Code + 4			
	ignature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed John Hingin	on 8.10.15 216 881 0663		
1	Date Telephone Number		

Name of Person Filing JOHN HIGGINS	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any). Name TEAMSTERS LOCAL 73 PENSION FUND Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 3320 SUPERIOR AVENUE City CLEVELAND State Ohio ZIP Code + 4 44114	9. Business deals with: a. Labor Organization b. Trust c. Employer		
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.a. Nature of such dealing. PROVIDES PENSION BENEFITS TO MENTAL LOCAL 473. 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income receive RECEIVED MEETING ALLOWANCE OF \$ WAS REPORTED ON IRS FORM 1099.	ed.	
	12.b. Amount.	\$3,600	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.		